CHRISTIANS SHOULD SEIZE THEIR PRESENT OPPORTUNITY.

Hvery Place May Now He a Pulpit, Every Workshop, Gravel Pit, Farm or Railroad Train-Every Christian May Now Do. Something for Christ.

Manuson, July 26,-Rev. Dr. "almage prescied this morning at a Charchaqua assembly on the banks of Monena lake, near this city. It is a great gathering of people from all parts of the northwest. His text was listher iv, 14, "Who knoweth whether thou are come to the kingdom for auch a time as this?

Esther the Beautiful was the wife of Ahasterns the Abominable. The time had come for her to present a polition to her innation, to which the had once belouged. she was aired to undertake the work jest she should lose her own life; but her unde, Mordaed, who had brought her up, encouraged her with the suggestion that probably she had been raised up of God for that possibly mission. "Who knowsth whether thou art come to the kingdom for the control of th such a time as this?" Esther had her Godappointed work; you and I have ours. It is my business to tell you what style of people we ought to be in order that we y must the demand of the age in which God has call our los. If you have come expecting to hear abstractions discussed or dry technicalities of religion glorisled, you have come to the wrong place; but if you really would like to know what this are has a right to expect of you as Christana men and women, then I am ready in Lord's name to look you in the face.

When two armies have rushed into batthe the olders of either army do not want purlesophizal discussion about the chemical properties of bumper blood or the unture of gunplowder. They want some one to man the batteries and swab out the hight and darkness, of heaven and hell, have pinneed into the light, it is no time to give ourselves to the delithions and formulas and technicalities and convenprantical enthest, concentrated, enthusias-ticand transplant help. What we need in the east you in Wisconsin need.

In the first place, in order to meet the special demand of this age, you need to be an unmiscalably aggressive Christian. Of Indianal ball Christians we do not want The church of Jesus Christ mny more. The church of Jesus Christ will be better without ten thousand of them. They are the chief obstacle to the character and another than a speaking of at their kind of Christian. All the application of for your becoming an extrest Caristian are at your own, and there is a streight than are at your own, and there is a streight than are at your own, and there is a streight than are at your own, and there is a streight than are of such theories of chicks and government. I am ended the way prepared to the work of Jesus Christ throne of earth his footstroot was assailed. People cred out, "Whoever the area of such theories of chicks and government." To There are Ruler, Father, Till heaven shigher his control of the control of t path for you hate the bread daylight of God's forgiven s. You may have come here today the bandsmon of the world, and yet before you count of these doors you may become the princes of the Land God Affinishty. You know what excitement there is in this country when a foreign prime comes to our shores. Why? Because it is expected that some day he will sit

I was descentioned for everythin between I was descentioned for a good in the state of the season with the form of the season of

very wall, and wheel the flying artiflery into line, and wheel the flying artiflery into line, and wheel the anneal infantey of head of second in the what to wis marked in a line of the flower potential in the first of the flower potential in the first of the flower potential in the first of the flower potential in the flower potential in the first of the flower potential in the flower p

skop to the street street is street and the street street is a street street in the street street is suggested as the street is a street street in the street street in the street street is a street street in the street in the street street in the street in the

TALMAGE IN WISCONSIN, and the Gospel is preached; all the spirituni advantages are spread before men, and if they want to be saved let them come to be saved, I have discharged all my respon-sibility." And is that the Master's spirit?

Ahl is that the Master's spirit? Is there pot an old Book somewhere that commands us to go out into the highways and the hedges and compet the people to come in? What would have become of you gate of the sephicher of our spiritual death, crying, "Lazzrus, come forth?"

ing present are probabling indied tracts; when express calcoad trains are carrying messengers o, sin; when fast clippers are air of our cites is polluted with the laugh ter that breaks up from the ten thousand exicous of dissipation and abandonment, when the fires of the second death already are kindled in the cheeks of some who only a little while ago were incorrupt. has there been a time when it was such an you if you preach it not

less iconoclesm, and on the other hand not stick too much to things because they are old. The air is full of new plans, new projects, new theories of government, new theologies, and I am amazed to see how so many Christians want only nevelty in order to recommend a thing to their confidence, and so they vacillate and swing to and fro, and they are useless and they are more are the proposed to be and fro, and they are useless and they are more are the proposed to be and fro, and they are useless and they are more are the proposed to be and fro, and they are useless and they are more are the proposed to be so that there may be long sensors of dad's force of them to the charlet wheels of God's Goss pel may seem to drag heavily, but here is the promise, and yould's but the throne, and when Ominiscience has lost its eyesimat and Omajoricace falls make importent and Omajoricace falls make importent and Jehovah is driven from his throne, then the cars and outside the charlet and so they vacillate and swing to and fro, and they are used to be a considered to be despondent, but never until then. Despots and they are not all the forces of injustic that there may be long sensors of dad's Goss pel may seem to drag heavily, but here is the promise, and yould's force in the cars of God's Goss pel may seem to drag heavily, but here is the promise, and yould's force in the first of God's Goss pel may seem to drag heavily, but here is the throne; and the promise, and yould's force in the first of God's Goss pel may seem to drag heavily, but here is the promise, and yould's force in the first of God's Goss pel may seem to drag heavily, but here is the promise, and yould's force in the first of God's Goss pel may seem to drag heavily, but here is the promise and of God's Goss pel may seem to drag heavily, but here is the promise and them to see the promise and young the throne, and the cars of God's Goss pel may seem to drag heavily, but here is the promise and them to see the promise and them the cars of God's Goss pel may seem

anything merely because it is old. There anything merely because it is old. There is not a single enterprise of the church or tury shall set, the last tyrony may fall. There is not a single enterprise of the church or tury shall set, the last tyrony may fall. There is no a single enterprise of the church or tury shall set, the last tyrony may fall. Warranted as recommended or money refund at. There was a time when men derived shall be the astonishment of the universe even lithic societies, and when a few young men met usara maystock in Massachusetts and organized the first missionary society ever organized in this country, there went langular and radicule all around the Christian described in the world first missionary society ever organized in this country, there went langular and radicule all around the Christian Christian and radicule all around the first may be a superfiction of the stonishment of the universe Gad will set for the heightness and points and government. Out of the story flags and the missionary society will make a path for this own triumph, and the undertaking the first missionary and the missionary society of the stonishment of the universe of the astonishment of the universe of the universe of the astonishment of the universe of the astonishment of the universe of the universe of the astonishment of the universe of the astonishment of the universe of the universe of the astonishment of the universe of the universe of the astonishment of the universe of the universe of the astonishment of the universe of the universe of the astonishment of the universe of the univ

erament? Whoever noticed such a styl of preaching as desirchast" Excited but tulked of nivsterious wings and whools, Here came a new from Capernaum and I preach this serinon because I want to Gamesaret, and be drew as illustrations encourage all Christian workers in every from the lakes, from the sand from the ravine, from the littles, from the constalks. How the Pharison smiled! How Hered Corlied: How Corphas hisself. And this His sword will strike for you. Murch Jesus they plucked by the beard, and they march onl. The last despersion will compared with the bonor to which God can you—to be sens and daughters of the Lord Alamphy, yea, to be queens and kings unto God! "They shall regn with him forever and forever."

Sens they placed by the board, and they called him "this and pagament will burn as idols, and Mo named answ will pive up at false prophetically and pagament will burn as idols, and Mo named answ will pive up at false prophetically and pagament will burn as idols, and Mo named answ will pive up at false prophetically and pagament will burn as idols, and Mo named answ will burn as idols, and Mo named answ will pive up at false prophetically and pagament will burn as idols, and Mo named answ will burn as idols, and Mo named answ will burn as idols, and Mo named answ will pive up at false prophetically and pagament will burn as idols, and Mo named answ will pive up at false prophetically and pagament will burn as idols, and Mo named answ will burn as idols, and Mo named answ will burn as idols, and Mo named answ will pive up at false prophetically and pagament will be pagament with the follow?" All the great enterprises in and harmonic pagament will be pagament and they called him "this and pagament will be pagament with the pagament will be pagament with the false pagament will be pagament with the pagament with the pagament will be pagament with the pa

the state of the second and have it he had been been as a second and from the living foundation of heaven believed to a disk those of the second and form of religious discussion. There are many Christian with a state of the second and the heat and the heat and the second are extracted. There are many Christian work are given as the state of the second and the heat and the heat and the second are extracted. There are many Christian and the first work will some be past, and and the outline for work will some be past, and and the outline for work will some be past, and and the first work will some be past, and and the first work will some be past, and and the first outline of the conflict.

March on: soli constitution. There are become their places for the place of the the first and months and years the first and the first and first a

ad there is helding attractive the kingdoms of Christ," Never, unless ximination is a the church of Jesus Christ puts on more the church of Jesus Christ puts on more that it is a divariage to their appeal and energy. Instead of the church of Jesus Christ puts on more speed and energy. Instead of the church is converting the world, the world is convert ing the church iters is a great fortress. How shall it be taken? An army comes and sits around about it, cuts of the supsection if me to any how fast it was place and says, "Now we will just wait un there are a great many in the exhaustion and starration they in this day whose select will have to give up." Weeks and mentis, and perhaps a year, pass along, and limity and perhaps a year, pass along, and finally and when they only Yesterd or the forcess surrenders through that starby sefore planted: yation and exhaustion. But, my friends, the fortresses of sin are never to be taken when Christian countries, plant it regulared in that way if they are taken for God it will be by storm. You will have to bring on it and though the hot said of trial very wall, and wheel the flying artillers

the new worderfully suggested in the suggested and the suggested in the

light of those candles, held up by the idols General Havelock presched righteousness, temperance and judgment to come. And who will say, on earth or in heaven, that Havelock had not the right to preach?

THE MOVING PRAYER OF PAITH. In the minister's house where I prepared for college there was a man who worked come in? What would have become of you by the name of Peter Croy. He could and me if Christ had not come down off neither read nor write, but he was a the hills of heaven, and if he had not come man of God. Often theologians would through the door of the Bethlehem cara-vaneary, and if he had not with the crushed hand of the cruciffxion knocked at the iron called upon to lead, and all those wise men called upon to lead, and all those wise men sat around, wonderstruck at his religious death, crying, "Lazarus, come forth" efficiency. When he prayed he reached up
Oh, my Christian friends, this is no time
for inerna, when all the forces of darkness of the Almighty, and he talked with tied seem to be in full blast; when steam print- until the very beavens were bowel down into the sitting room. Oh, if I were dying I would rather have plain Feter Croy kneel by my beddde and commend my immortal on with opium and rum; when the night | spirit to God than some heartless enclose astic arrayed in costly canonicals. Go preach this gospel. You say you are not clock. Received. In the name of the Lord Almighty, this morning, I license you. Go Vermont and Boston Telegraph Company preach this gospel-preach it in the Sab-bath schools, in the prover meetings, in the the sound meeting of the stock holders of

phenics their fitany, and the grouns of the lost world the organizer of their worship.

Again, if you want to be qualified to Jericho? How long will it take God, when committee; Reswell H. Rochester, secretary most the duties which this age demands of the once arises in his strength, to overthrow and treasurer, you, you must on the one hand avoid rocks all the forces of iniquity? Between that the one and they are useless and armos may march, and the philosophical, religious, cisatlastic, transplications. An, my brother, do not adopt a they are adjusting all the affairs of the they are adjusting all the affairs of the world, but the mighty men of the carthage this, each of the chiral transplication, and they are adjusting all the affairs of the world, but the mighty men of the carthage this, each of the chiral transplication, and they are objected to the chiral transplication. The complete the chiral transplication is the second transplication. The complete transplication is the chiral transplication of the chiral transplication. The complete transplication is the chiral transplication of the chiral transplication is the chiral transplication. The chiral transplication is the chiral transplication of the chiral transplication is the chiral transplication. The complete transplication is the chiral transplication in the chiral transplication is the chiral transplication. The chiral transplication is the chiral transplication in the chiral transplication in the chiral transplication is the chiral transplication in the chiral transplication in the chiral transplication is the chiral transplication in the chiral transplication in the chiral transplication is the chiral transplication in the chiral transplication in the chiral transplication is the chiral transplication in the chiral tr

I think that before the sun of this centian church. They said the undertaking returning from universal compact he will was preposterous.

Then shall all nations' song overed. To The coord Ruler, Father, Friend, Till heaven's high air three indicarain. With "Poste on earth, post will to man,"

THERE IS GREAT INCOMESSION. possible department. Hosts of the living God, march out march on His spirit was bless you. His shorid will defend you, His sword will strake for you. March only mailtracever and forever."

A HI ALTER OFFEN ARE FAITH.

Hint, mo broads, you need not be aggress.

A World and have thought that the charact of God's truth would fell to please.

My Christ and, and not like the seperance with appearance with a part of the aggress.

March oul March oul March oul The besiegement will some be ended. Only a few more stories with appearance there are those who have no part on the long way; only a few more stories and so there are those who have no part on the long way; only a few more stories with anything also improvement in the added and week at the compact of the com

An interesting monthly publication which can't be bought at any price, but for a good many tolks, has just reached it fortleth number. It is issued "for the ex clusive use of those persons to whom it is sent," and lest anybody else should get hold of a capy end begin a filed suit the publisher has comitted to subscribe he mame and address. This publication called the "Comblemial Memorandum and it is issued by the ralls sets for their own use. It contains the names of pesons blacklisted for missising pass privi to blacklisted individuals and seven page to the names of papers with the week papers on the list are all weekless, and in clude mean readers and one or two of

The "Confidential Memorandum" doe not mime words. It describes a certain theatrical agout as a "d. b. first water," and boldly calls a cit ren of Hambon's fratto." There are numerous elengymes on this black list. There is one from St Francis, Man, who got there because he altered and lagned the half fave permits given him by a rational. Another stergy 11st man, thus one from Sonta Pr., is charged of with altering his permit so us to include companies his wife, and a former member of courses and got on the list for horning his pass, a fatt shared by a member of the Ohio legislature got for a shaller reason. A Mesouri clergy our man transferred his pass to another, and a business nam of Wichita, Kan, is on the ist, charged with vising to personate to passendly. None of these participant will ever not more favors from any uniroud in the country.—New York Sun.

THE RUTLAND RAILROAD.

The Old Board of Directors With One Change Re-elected.

ROTLAND, July 23 .- The annual meeting of the Rutland railroad stockholders was held at the railroad office this afternoon with about 20 people present. The proceed ings were without noteworthy incident The affairs of the road were discussed some what and directors were elected without op-position as follows: Percival W. Clement Le Grand B. Cannon, William Wells, George H. Ball, Horace G. Young, John W. Stewart, thester Griswold, David Wilcox and H. La Grand Cannon.

This is the old board except that James Roosvelt dropped out and H. Le Grand Caunon took his place. Messes, Glement, Wells, Stewart, Caunon, Young and Gree wold were present. The board organized by re-electing the old board of officers as follows: Percival W. Clement, president; lorace G. Young, vice president; Edward F. Smith, treasurer and William Wells, Horner G.

Never since the curse fell upon the earth highways, in the hedges. Wor be unto the Vermont and Roston Telegraph company, held at this place yestermay the folins there been a time when it was such an unwise, such a cruck, such a cruck, such a water thing for the church to sleep! The great audiences are not gathered in the Christian churches; the great audiences are gathered in temples of sin—tears of unitterable weet their haptism, the blood of crushed hearts the awful wine of their sacrament, blass the lord Alonghty an our side. How long the distance of white fiver the lord Alonghty an our side. How long the distance of their sacrament, blass the lord Alonghty an our side. How long the distance of the lord Alonghty an our side. How long the lord Alonghty and side this place yes creaty, the following discrete year extensive the lord has been a long through the lord has been the lord along the lord has been the l

Belonged in Island Pond.



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LYDIA E, FINKHAM'S Compound de for the posumar work

AD-DE TO HEALTH AND ETIQUETTE. it continuated and of all abile internation. Lydia E. Fin ham Mid. Co., Lynn, Mass.

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Granite & Marble MONUMENTS. BEST OF MATERIAL

WORKMANSHIP.

J. W. GOODELL,

257 Pine St., Burlington, Vt.



specific.

POISON FROM IVY

can be cured only to the war will yield to this tenness, the complete of the calm be promptly conducted by the promptly

At whole ale by Wels & Reparts a Co. Bor Burton, vi. HORSE RACE!

Should be tried it has trovered.

JULY was named after General Julius Casar, a foreigner, win

Mr. J. Crear was different from modern men in many ways.

For instance, he did not wear pants. That, perhaps, was not so much Mr. Covar's fault as an incident of the times in which he lived. In those days—nineteen hundred and odd years ago—there were no great clothing establishments, like ours, to provide trousars of reliable out and perfect. ill and Julius used to say that he never would trust an ordinary one-horse tailor with

In consequence, the pants of those early times were monopolized by the degrand a special set of days was invented on which the canines could display their new parts. These dog days began on the 31 of July, and lasted until the 11th of August; but dog days can be produced at any other time by simply hitting the dog a stunning blow over

Some warm weather may be expected this month, as the Fourth of July will arrive before the month is many days old. It is, therefore, the part of prudence and of manking generally to procure attire suitable to the season. It is possible to keep confer than the weather by sensible drassing, and to keep cool without roung into the cooler.

St. Swithin's Day is the little of July; but how the Saint acquired possession we do not know. There is an old saying which goes :

> "Saint Swithin's Day, an' it do rain, For forty days it was remain ; Saint Switten's Day, an' it be fair, For forty days twill rain no mair.

The moral of this, of course, is, buy a waterproof coar and an umbrella.

The above we don't claim to be new or original. But we do claim that we are selling NEW CLOTHING now at our July clearing up sale without regard to co t. We have Straw Hats, Outing and other Shirts, Hammocks, Ropes, Spreaders, Yachting Caps in all colors, Neckwear and all kinds of Summer Goods for men, youths and boys. Now is your time to buy. Early comers get the best choice.

SMITH & HUMPHREY, 85 Church Street

Thursday, 16th.



About 40 Jackets in stock, weights suitable for late Autumn wear, not over half price, sizes broken, but we may have just what you want. It so you'll save

money. Best Outing Cloths.

New styles, 8 cents to close, never sold less than is a to pieces handsome Chambray Ginghams on sale to-day

beautiful Patterns for Children, as nandsome as Scotch wear and wash just as well. Styles not shown elsewhere, all one price 12 3 20 more Handsome Pattern Dresse

this morning, choice for \$5.00 all new goods, some o. them worth \$15.00, but lot at this price, remnants from Silk and Dress Goods Departments, many of then marked at naif, so ne of them less. No change in p ice of the \$2.00 Nap-

kins, and deven left, you'll not buy them at this price later, worth nearly double what we ask: also 25 dozen lays' Bath and Gymnasium Towels, 83,00 a dozen or 25 cents each. See them.

N. E. Chamberlin.

One of the Best Medicines Ever PERFECT AND IMMEDIATE RELIEF

Price 25c. and \$1 at all Druggists. E. MORCAN & SONS, Prop's,

Sufferers, Attend. 10%, 12%, 13% HEALER OF ALL PAINS. In Monthly Payments

May-Markeya Street, Price \$1.25 Mothers try if no your throboning breasts Drie Smake, Regular dividend the arrange mirrors, and you will had reflect. Drie Smake, Regular dividend the

SAN MERCEL CONSOLIDATED Gord Mining Co., Gen. Benj. E. Butler, president, shures, par \$10 Price 86 per share. Dividend as well as the flumon Base are at time laws. monthly, 5 conts per share to Morrison's English Liniment per cent per amusa on price of

> Colorado Mining Investment Co. JAS, GHATILLAN, Treas., Lx-Treameter U. S.

> Ames Building, Boston J. W. SINGLETON, Agent.

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Opened This Week.

PECK BROS.

Why Pay 50 Cents THE HOTEL CHAMPLAIN, Maquam Bay

enough for anybody for 35 CENTS at 94 Church St., Burlington, Vt. a wy)

If ISTULA ironing without the flow about the second of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. The best of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. The best of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with all conveniences. Farm of the across in connection, furnishes with a second of the across in connection, furnishes with a second of the across in connection, furnishes with a second of the across in connection, furnishes with a second of the across in connection, furnishes with a second of the across in connection, furnishes with a second of the across in connection, furnishes with a second o